

# **Preparation for Worship**

When the day of Pentecost had come, they were all together in one place.

- Acts 2:1

**Opening Voluntary** 

Veni Creator: Dialogue sur les grands jeux

Nicolas de Grigny (1672-1703)

Greeting

The Lord be with you. And also with you.

**Introit** 

Come, Holy Spirit

Richard Proulx (1937-2010)

Come, Holy Spirit, come, fill the hearts of your faithful, Kindle in them the fire of your love.

Alleluia.

-Traditional prayer

**†** Opening Sentences

**†** Hymn 289 (see page 12)

On Pentecost They Gathered

MUNICH

# **†** Prayer of Confession

God of fire and wind, holy and powerful, mighty and mysterious, we are drawn by your Spirit to this place.

As we gather and behold your glory,

we are aware of how we have fallen short.

We have ignored your word.

We have rejected your gifts.

We have failed in your work.

Ignoring the truth of Pentecost,

we continue to exclude those who are different from us.

We divide our loyalties, and we divide our hearts.

Let your Spirit burn away our sins and fill us with faith and courage, so that we might live into the promise of this holy day,

and receive the fullness of what you have prepared for us all in Jesus Christ.

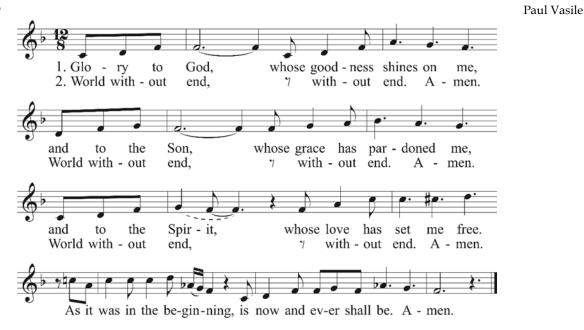
silent prayer

Holy One, in your mercy. Hear our prayer.

# Declaration of Forgiveness

Believe the Good News. In Jesus Christ we are forgiven.

# **†** Response



#### † The Peace

Peace be with you. Peace be with all.

## Conversation with Children

*Infants - Age 4 may go to the Nursery in Room 106.* 

# **Prayer of Illumination**

First Reading Acts 2:1-21 N.T. pgs. 119

**Anthem** 

God's Gonna Set This World on Fire

arr. Moses & Edwin Hogan

God's gonna set this world on fire one of these days.

I'm gonna sit at the welcome table...
I'm gonna eat and never get hungry...
I'm gonna drink and never get thirsty...

God's gonna set this world on fire one of these days.

-Traditional spiritual

**Second Reading** 

Acts 2:37-47

N.T. pg. 120

Word of God, word of life. Thanks be to God.

**Sermon** All, Together

John W. Wurster

silence and stillness

**† Hymn 292** (see page 13)

As the Wind Song

WAIRUA TAPU

Offertory

Gifts may be given any time at www.saintphilip.net

Offertory

Ev'ry time I fell the spirit

arr. H.T. Burleigh

Every time I feel the Spirit moving in my heart, I will pray.

Upon the mountain my Lord spoke, Out of His mouth came fire and smoke. Jordan river, chilly and cold,

Chill the body, but not the soul.

O, every time I feel the Spirit moving in my heart, I will pray.

All around me look so shine Ask me Lord if all was mine. Ain't but one train runs this track, It runs to Heaven and runs right back.

O, every time I feel the Spirit moving in my heart, I will pray

- Traditional spiritual

# The Sacrament of the Lord's Supper

Invitation to the Lord's Table

**Great Thanksgiving** 

The Lord be with you.

And also with you.

Lift up your hearts!

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, Spirit of God... we sing the ageless hymn of your glory:



TEXT: Trad. liturgical text MUSIC: Thomas Pavlechko, 2006 Music © 2006 Augsburg Fortress SANCTUS (Pavlechko)

All holy God, how majestic is your name in all the earth! . . . Great is the mystery of faith:



TEXT: Trad. liturgical text MUSIC: Thomas Pavlechko, 2006 Music © 2006 Augsburg Fortress MEMORIAL ACCLAMATION (Pavlechko)

In every time and every age, O God, ... we praise your name and join their unending hymn:



TEXT: Trad. liturgical text MUSIC: Thomas Pavlechko, 2006 Music © 2006 Augsburg Fortress AMEN (Pavlechko)

With the confidence of the children of God, let us pray as Jesus taught:

Our Father, who art in heaven, hallowed be Thy name.

Thy Kingdom come, Thy will be done on earth as it is in heaven.

Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil;
for Thine is the Kingdom,
and the power, and the glory forever. Amen.

# Breaking of Bread and the Sharing of God's Gifts

# **†** Prayer after Communion

By your body through which you feed us, O Lord, join all flesh into one human family.
By the one cup of your lifeblood, O Christ, make us one in our life and mission.
By the presence of your love at this Table, O Spirit, dwell within us, rest upon us, and send us, so that all peoples and places will know your love. Amen.

**† Hymn 280** (see page 14)

Come, O Spirit, Dwell Among Us

**EBENEZER** 

# **†** Charge and Blessing

Please be seated in silence for the closing voluntary, or kindly depart quietly.

Voluntary Veni Creator: Duo Nicholas de Grigny

# **SERVING TODAY**

#### **Pastors**

Omar Rouchon | John Wurster

#### Liturgist

Lincoln Vahora

#### Musicians

Matthew Dirst — organist | St. Philip Choir | Justin Langham — director of music Saïd Pressley — soloist

#### **FLOWERS**

The flowers today are given by Angelina & Gage Grewal in celebrating the anniversary of their first year of marriage.

#### **WORSHIP NOTES**

To receive communion today, please come forward via the center aisle, for a piece of bread. The bread may be dipped in the chalice of grape juice and consumed or you may take a small cup of grape juice from the tray. You may return to your pew via the side aisles. Gluten-free bread is available, just ask the servers as you come forward. Those with mobility challenges may receive communion in their seats, just signal the servers. Because the table of Jesus Christ is open to all, everyone is welcome to receive communion today.

St. Philip collects a special Pentecost Offering which helps the church encourage, develop, and support its young people, and also addresses the needs of at-risk children. 40% of the Pentecost offering collected will be retained for Liberty High School graduating senior activities to make an impact in the lives of young people within our own Houston community. The remaining 60% is used to support children-at-risk, youth, and young adults through ministries of the Presbyterian Mission Agency PC(USA).

Gifts may be brought to the front basket during the final hymn. You may also make a secure contribution through MyStPhilip and choosing the Pentecost fund or by sending a check to the church office, with "Pentecost" in the memo line.

### Today's Lectionary readings:

- Acts 2:1–21 On the day of Pentecost, God pours out the Spirit upon the earth.
- Ezekiel 37:1-14 In a valley of dry bones, Ezekiel has a vision of hope for Israel.
- Psalm 104:24–34, 35b The Lord of creation sends forth the Spirit to renew the earth.
- Romans 8:22–27 *Creation grouns in labor pains; the Spirit intercedes for us.*
- or Acts 2:1–21 *On the day of Pentecost, God pours out the Spirit upon the earth.*
- John 15:26-27; 16:4b-15 Jesus promises: I will send you an Advocate, the Spirit of truth.

#### **MUSIC NOTES**

Nicolas de Grigny spent his short career in the heart of the French champagne country: as organist of Reims Cathedral, for centuries the site of royal coronations. His hymn settings for organ comprise multiple movements that were commonly performed in alternation with their related plainchant. The closing dialogue on the "grands jeux" (literally, "big stops") from his versets on *Veni, Creator Spiritus* ("Come, Creator Spirit"), today's **opening voluntary**, features the pungent reed and cornet registers of the French Classic organ. A sprightly "duo" from the same set of pieces ends our service today, as the **closing voluntary**.

A stalwart devotee of liturgical music, Richard Proulx composed various settings of hymns, responses, choral anthems, organ music, music for handbell choir, and many other pieces designed to fit neatly into and enhance a worship service. Our **introit** on this Pentecost Sunday comes from his set of six introits, an invitation for the Holy Spirit to come and work within and amongst us, sung in the style of plainchant.

There is no shortage of spirituals evoking images of fire, the Holy Spirit, or other themes suitable to Pentecost, of which today's **anthem** and **offertory** are perfect examples while also encapsulating the contributions of both composers to the spiritual genre. H.T. Burleigh's many arrangements for piano and voice were recorded and performed across the country by African American artists in the early 20th century, helping to expose this music to a broader audience for the first time. Nearly a century later, Hogan, building on the foundation laid by Burleigh and others, became a prolific composer of dramatic and compelling arrangements for *a cappella* (without accompaniment) voices that continued to push the genre forward.

Those who attended our spirituals concert last Sunday will likely recognize these two composers as highlighted aspects of the program.

-Justin Langham and Matthew Dirst

#### ACKNOWLEDGEMENTS

Cover art by Diana Weiss.

# SUNDAY SCHOOL CLASSES FOR ALL AGES

# SUNDAY SCHOOL CLASSES START AT 9:45 A.M. UNLESS OTHERWISE NOTED

GODLY PLAY – Ages 3 – Kindergarten – Room 104 ELEMENTARY – Grades 1-5 – Room 105 YOUTH – Grades 6-12 – Room 205

**FAITH & LIFE** - Room 200—An adult class exploring how what we believe informs how we live. There are no materials required and no preparation is needed.

**ADULT BIBLE STUDY**—Room 204—We are beginning our study of Job in Dr. Robert Alter's *The Wisdom Books: Job, Prophets and Ecclesiastes* (2010). Join us from **9:30 a.m. - 10:40 a.m.** to deepen our understanding of God's faithfulness to God's people from Dr. Alter's translation and commentary on the Biblical Hebrew. All are welcome.

**CHURCH & SOCIETY**—Room 201—Join us from 9:30 **a.m.**—10:40 **a.m.** with presentations in person and by Zoom. **May 26** - The final presentation for the Church & Society spring term is a media presentation by Kate Burkart for the movie Barbie. Full of eye-popping production design, sly humor, and eclectic, star-studded soundtrack, and a message that might or might not be feminist, depending on who you ask, this fun, thought-provoking movie isn't about the Barbie you might think you know Email Mickey Meyers if you would like to join any of the classes: churchsociety\_stphilip@comcast.net.

CHILDREN'S CHAPEL—We will have Children's Chapel the second and fourth Sundays after *Conversation with Children*. In the Children's Chapel, our young disciples learn the whos, whats, wheres, whens and whys of worship, while praying, singing, and hearing God's word at an age-appropriate level. Children return to join the congregation in the first few pews on the lectern side of the church for the last hymn.

### ST. PHILIP DURING THE WEEK

**LAMBETH STUDY-**Keatan King leads young adults in study every Monday evening at 7:00 p.m. via Zoom. It is a time of study, reflection, and prayer. If you would like more details, email Keatan King at:

keatan@saintphilip.net.

**SOCIAL JUSTICE STUDY GROUP**—This group meets on first Monday nights 7-8 p.m., by zoom, to discuss social justice issues of the day. Of current interest is the growing awareness of the effect of Christian Nationalism on our country's social policies. This "ism" has been defined as a concept that is exploiting Christian principles for political purposes." Interested persons can contact Sara Jean Jackson (sjj10223@gmail.com) to be added to our mailing list.

MIDWEEK BIBLE STUDY— Wednesday Bible study with John Wurster meets weekly at 9:30 a.m., with an inperson option in the office conference room and also a Zoom option. To get on the list for the Zoom link, send a note to john@saintphilip.net.

WOMEN'S MONTHLY BOOK CLUB—This self-led, interactive group produces lively discussions and wonderful fellowship. The next meeting is **June 13** at 7:00 p.m. We will discuss *Our Missing Hearts* by Celeste Ng. So watch your email for details of the next meeting. If you have any questions or concerns, please contact Nina Lambright at: <a href="mailto:nnl@lambrightlaw.com">nnl@lambrightlaw.com</a>.

#### PRESBYTERIAN MEN'S WEEKLY FELLOWSHIP-

Men of all ages are welcome to participate in this self-led group. The Men's Weekly Fellowship meets each Friday in person in the office Conference Room and via Zoom at 11:45 a.m. We are studying *They Walked With God* by Max Lucado. The book talks about 40 people in the Bible and how God used them. It lets us know that he has a place for us too. If you would like to join them please contact Gary Gardner at ggardne148@aol.com.



MO-RANCH SHOWER It is a St. Philip tradition to gather funds to assist the housekeeping staff at Mo-Ranch with their work. Each year during the retreat, we present this "Mo Shower" gift as a tangible sign of the congregation's care and support for the ranch. This year's "Mo-Shower" will help Mo-Ranch build a new laundry services facility. The new building will provide space for additional machines to make caring for the ranch's laundry needs more efficient and more manageable for the staff. The new building will have:

- closer proximity to the hotel-style rooms
- more storage for fresh linens, allowing for efficient change-over of rooms
- in-door break room accommodations (currently, staff have no air-conditioning in the laundry facility and so sit outside for breaks and lunch)

Please consider donating to this gift in support of Mo-Ranch. Anyone may donate to the fund by going to the <u>saintphilip.net</u> homepage and selecting *Make a Contribution*, then selecting *MO SHOWER / Gifts* as the fund. Members can also access this page on the MyStPhilip app (also linked to from the homepage). You may also contribute by writing a check with *MO Shower* in the memo line and placing it in the offering plate or mailing it to the church office.

#### IN OUR PRAYERS

St. Philippians and their families — CJ Miller; Russell Bahruth; Ralph Cherillo; Susan Mitchell; Karen Morris; Susan Huffman; Emily Estill; Barbara Cavanaugh; Peg Palisin; Mary Herlitz; Jan Ostendorf; Dick Nunn; Mark Takayama; Ben Dees; Joe Harwood; Kathryn Harwood; Nancy Johnson; Beverly Baker; Eleanor Grant; Judy Nunn; Molly Boren-Whitney; Carolyn Vestal; Don Padgett; Steve Adger; Judith Crane; Arlette Keene; Mezgebe Gebray; Terese Murphycousin of Gary Gardner and Peg Palisin; Guinn Blackwell-Eagleson and partner John Bonica; Alice Woodall-Chisholm – cousin of Mary McGuire; Sheila Kinsky and her children – sister of Bill Connolly; Vera Moore – mother of Chuck Johnson; Susan Everhart – niece of Nancy Everhart Johnson; Ann Perenyi – mother of Lad Perenyi; and Ann Perkins Cloud – cousin of Stephen Paine.

*Homebound* — Elizabeth Arp; Beverly Baker; John Bobbitt; Joan Boelens; Edith Patterson; Joyce Randolf; George and Larraine Scott; Mary Sinderson; and Sondra Sullivan.

Friends of St. Philippians - Annette Covey — friend of Guy & Melissa Aldrich; Stephen Wedemeyer and Mary Watters - friends of Bill and Jacqueline Hamilton Taylor; Claude Bowden - friend of Peg Palisin and Gary Gardner; Kenneth and Donna Benton - friends of William Rowe; Tom Barnett - friend of Robin and Gary Willis; Joyce Freudenberg and Annie & Sidney Roach- friends of Stephen Paine; Jacqueline Hazrum, Erin McDougal, and Eric Alberto Marquez - friends of Kate Burkart; Betsy Shear Lewis - friend of Laney Miller; and Shirley Stubblefield — friend of Barbara Runge.

If you have a pastoral care need or a prayer request you would like to share, please email: deacons@saintphilip.net

Prayer List is a powerful tool for bringing comfort, healing, and peace to those in need. So, let's keep it up to date and continue to lift up our brothers and sisters in prayer.

#### MISSION ACTIVIES

**LIBERTY HS GRADUATION PRACTICE VOLUNTEERS NEEDED**—On **June 1** from 9 a.m. to 12 p.m, Liberty High School graduation coordinator Patsy Pina, needs 2 or 3 graduation rehearsal volunteers to assist with marking the graduation area layout outside the school and guiding students to and from their seats. The campus is located at 5407 Gulfton St. Sign up in the Gathering Area on Sundays during May or email <a href="mailto:mission@saintphilip.net">mission@saintphilip.net</a> if you can volunteer.

INTERFAITH MINISTRIES OPERATION IMPACT VOLUNTEERS NEEDED — The St. Philip congregation is invited to volunteer with mission partner Interfaith Ministries on June 1 and/or June 8. We will only be delivering meal boxes that are light weight. No heavy bottled water packs will be distributed this year. Supplies and a list of homebound residents' addresses will be distributed at 9:00 a.m., we will be finished by 10:45 a.m. We are not meeting at the St. Philip church this year. All distribution for June 1 will be from the Midtown location at 3202 San Jacinto. If June 8 is a better date for you to volunteer, we still very much need folks to help in Mainland Galveston County. Pick-up will be at the La Marque location at 216 Byrd St., and deliveries will be to towns like Bacliff, Santa Fe, Texas City, La Marque, etc. Sign up in the Gathering Area to volunteer or email <a href="mission@saintphilip.net">mission@saintphilip.net</a>. You can register directly on the IMGH website at Operation Impact - Interfaith Ministries for Greater Houston (imgh.org).

LIBERTY HS GRADUATION GIFT SCHOOL SUPPLIES DONATION DRIVE—Liberty High School was selected by the Mission committee as the May communion offering recipient. To supplement the May communion offering, St. Philip Mission committee will hold a donation drive from through June 2. The graduation gifts of school supplies will be delivered Monday, June 3 in time for graduation. Gently used supplies or new supplies can be dropped off at the Gathering Area on Sundays or dropped off at the church office. Liberty High School students will be blessed to receive tangible support in this way, helping future college students feel prepared to start the next educational chapter of their lives. Shopping lists are available for pick up at the Mission table in the Gathering Area. A registry of graduation school supplies if you wish to contribute by purchasing the supplies online and they will be shipped directly to the high school graduation coordinator. <a href="https://www.amazon.com/registries/gl/guest-view/3OR6AXNQ6AKCK">https://www.amazon.com/registries/gl/guest-view/3OR6AXNQ6AKCK</a>

SAVE THE DATE: CCSC NON-PERISHABLE FOOD DRIVE DURING THE MONTH OF JUNE—During the month of June, the Mission Committee will be collecting non-perishable food donations for drop off at the Gathering Area mission table or at the church office. Examples of the different kinds of foods you can drop off include dry beans (1- or 2-pound bags), hearty soups, dry rice (1- or 2-pound bags), canned tuna or chicken, peanut butter, boxed dry cereal, pasta sauce, baby food or formula, toilet paper, canned fruit (all types), canned vegetables (all types), and dry pasta/mac and cheese. Food donations will be collected from June 2 to 30. The food is especially needed in the summer months because children are out of school and their families must provide their breakfast and lunch, which are usually provided by the school.

# A CALL FOR NOMINATIONS & A CALL TO PRAY

The congregation is being asked to submit recommendations for persons to serve as Ruling Elders (Session), Trustees, and on the Central Mission Endowment Council.

We ask that the congregation wrap this process in prayer. Take some time to pray over the names in the church directory. Who do you believe exhibits spiritual leadership to take St. Philip to the next step? Who has a contagious passion for God? Who might enlarge our vision, empower our members, and embrace a bit of risk? How about you?

#### Thank you for your help! Your 2024 Nominating Committee:

Laura Burgess (chair), Selena Brinegar, Jane Lee, Mickey Meyers, Dick Nunn, and Gay Van Osdall.

To suggest a candidate, please provide the candidate's name and your name in case we have questions. **Self-nominations are welcome.** In making recommendations, please elaborate on personal qualities, involvement in our church, and why you consider this person a good candidate for church leadership. Please use a separate form for each recommendation. If you are recommending a Ruling Elder, please indicate the ministry area(s) you think they would best serve: Education; Finance; Mission; Peacemaking & Social Justice; Personnel; Property; Stewardship; Welcome & Membership; or Worship & Music.



You can email chair Laura Burgess or laur.e.burg@gmail.com or use the digital form is available at: <a href="https://www.emailmeform.com/builder/form/cb0FTE0I8JuCY5z">https://www.emailmeform.com/builder/form/cb0FTE0I8JuCY5z</a> or by scanning the QR code.

#### **RULING ELDER**

In addition to possessing the necessary gifts and abilities for leading the congregation, those who undertake the ministry of Ruling Elder should be persons of strong faith, dedicated discipleship, and love of Jesus Christ as Savior and Lord. Their manner of life should be a demonstration of the Christian gospel in the church and in the world. As members of the Session, they are responsible for the spiritual oversight of the congregation and for oversight of all the programs and ministries of St. Philip.

#### Currently serving as Elders:

Class of 2024 - Melissa Aldrich, Beth Atkinson, Walker Fair, Angelina Fonseca, Nancy Higgs, Susan Leonard, Jon Martin.

Class of 2025 - Dan Boston, Laura Burgess, Maggie Dement, William Howard, Mary Thornton McGuire, Gary Whitney, Nancy Beck Young.

Class of 2026 - Selena Brinegar, Kate Burkart, David Castro, Ada Fuller, Kurt Grether, John Hartman, and Mickey Meyers.

#### **TRUSTEE**

The duties of the trustees are to receive, hold, encumber, manage, and transfer property on behalf of the congregation; and to manage any permanent special funds for the furtherance of the purposes of the congregation.

Currently serving as Trustees are David Castle, John Van Osdall, and Casey Lambright.

#### CENTRAL MISSION ENDOWMENT COUNCIL

Members of the council decide the disbursements of the Central Mission Endowment Fund (CMEF). Persons serving on the council should be interested in mission outreach with available time for site visits.

Currently serving on the council are Bob Ardell, David Castro (Mission Committee Rep), Maggie Dement (Session Rep), Dick Howard, Roderick James, Cathy Patterson, Peg Palisin, Jeanette Wennenweser, and Jennifer Wilson.





#### Welcome to Worship at St. Philip

Please register your attendance by scanning the QR code or by visiting the Guest Book tab at saintphlip.net.

As FOLLOWERS OF JESUS CHRIST,
we seek to be an inclusive,
grace-filled community,
engaging the world with open minds,
willing hands and generous hearts.

WE LONG

for deeper faith, vibrant hope and boundless love for everyone, every day, everywhere.

**Thank you for joining us today!** We hope that you find our worship together to be joyous, meaningful, and thought-provoking. **Children of all ages** are welcome to worship with their families. Activity bags containing worship aids for children are available in the narthex on the way into the sanctuary.

**Nursery care** is available throughout the morning from 8:30 a.m. – 12:30 p.m. Infants to age 4 are invited to our Nursery which is staffed by professional childcare providers. Please find our Nursery in Room 106 of the Education Building along the Sunday School Classroom hallway on the first floor. An usher or a greeter will be happy to direct you there.

A Hearing Loop is installed within the sanctuary. If you have a hearing aid equipped with a telecoil, please activate your "T switch" to hear the worship service most clearly. If you need assistance with hearing the service clearly and do not have a t-coil equipped hearing aid, please ask an usher for wireless headphones. LARGE PRINT COPIES OF TODAY'S HYMNS ARE IN THE NARTHEX.

**Connect with St. Philip** through <u>saintphilip.net</u> and our social media. To join our e-mail list for regular news updates, send a note to <u>lorrie@saintphilip.net</u>.

If you are interested in joining St. Philip Presbyterian Church by profession of faith, by reaffirming your faith, or by transferring your membership, please speak with one of the ministers today or call the church office during the week. The Session meets the third Sunday of each month after the 11:00 worship service in Room 100 for the purpose of receiving new members.

**Worship with us, whenever, wherever.** Our 11:00 a.m. Sunday service is live-streamed at saintphilip.net. We also live-stream a midweek prayer on Wednesdays at 11:00 a.m. Services can be viewed live or later in our video archives.

**Contributions**, pledge payments, communion gifts and other donations to support the Church can be made anytime through our website, text "SPPC" to 73256 and follow the prompts, or sent to the Church Office at 4807 San Felipe, Houston, TX 77056.

I Give Electronically—in response to parents' hopes that their children might be able to see their ongoing commitment to St. Philip and with the intent to better represent the totality of our giving as a congregation, we have available in the pews giving cards that can be placed in the offering plate by our electronic givers.



# MUSIC AT # ST. PHILIP

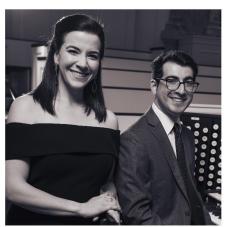
# 2024 **SUMMER ORGAN SERIES**



Sunday June 9 | 3:00 pm Grant Smith, organist



Sunday June 30 | 3:00 pm Ben Kerswell, organist



Sunday July 21 | 3:00 pm Grace Roman, soprano Jim Roman, organist



Sunday August 25 | 3:00 pm Deux Voix | Justin Langham, trumpet Stephen Distad, organ











Free Admission | St. Philip Presbyterian Church 4807 San Felipe, Houston, TX 77056 | saintphilip.net



This narrative and interpretive text was written to fill what the author perceived as an unfortunate gap in available hymns concerning the Holy Spirit in general and Pentecost in particular. The setting of a 17th-century German tune is from Mendelssohn's oratorio *Elijah*.

**Hymn 292** 

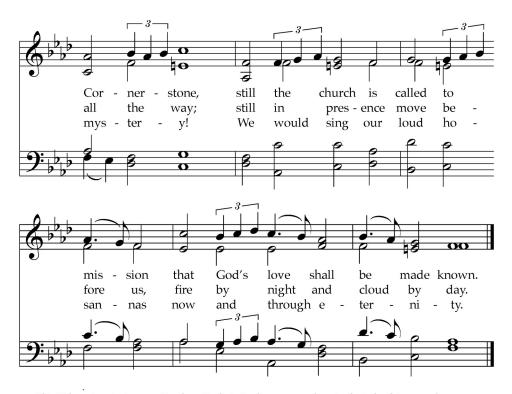
# As the Wind Song

WAIRUA TAPA



Reversing the usual order, this hymn began with the music rather than the words. The composer (from Singapore) sent this tune to the author (in New Zealand) to see what text it might inspire from her. She also suggested the tune name, a Maori phrase meaning "Holy Spirit."





This 20th-century text was written by a Presbyterian layperson and poet, who in her later years became interested in writing hymns for the seasons of the church year and prepared a collection of them for her congregation. It pairs effectively with this sturdy Welsh tune.

TEXT: Janie Alford, 1979 MUSIC: Thomas John Williams, 1890 Text © 1979 Hope Publishing Company EBENEZER 8.7.8.7.D

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