

TRINITY SUNDAY

MAY 26, 2024

## Preparation for Worship

*The play of the Godhead, the Trinity's dance, embraces the earth in sacred romance;  
with God the Creator, and Christ the true Son, entwined with the Spirit,  
a web daily spun in spangles of mystery, the great Three-in-One.*

— Mary Louise Bringle, Hymn 209

## Opening Voluntary

*Prelude in G Major*

Felix Mendelssohn  
(1809-1847)

## Greeting

The Lord be with you. **And also with you.**

## Introit

*O Trinity, Most Blessed Light*

St. Ambrose of Milan  
(c. 340-397)

O Trinity, most blessed light,  
O Unity of sovereign might,  
As now the fiery sun departs,  
Shed thou thy beams within our hearts.

To thee our morning song of praise,  
To thee our evening prayer we raise;  
Thee may our souls forevermore  
In lowly reverence adore.

All praise to God the Father be,  
All praise, eternal Son, to thee,  
Whom with the Spirit we adore,  
Forever and forever more.

Amen.

— v. 1-2, 6th-century Latin, v. 3, Charles Coffin (1676-1749)

## ✦ Opening Sentences

## ✦ Hymn 1 [\(see page 13\)](#)

*Holy, Holy, Holy! Lord God Almighty*

NICAEA

## ✦ Prayer of Confession

Blessed God,  
 Father, Son, and Holy Spirit,  
 yours is a perfect relationship,  
 one God in three persons, mutual and whole.  
 We confess that our relationships are not that way.  
 We have been too selfish.  
 Or we have given too much.  
 Or we have accepted too little.  
 We have failed to love in the manner of Jesus.  
 We have let sin drive us away from one another and from you.  
 We long for wholeness and peace,  
 but our sin pulls us in other directions.  
 Forgive us and restore us.  
 Pull us to you.  
 With mercy and grace, pull us to you.

*silent prayer*

Holy One, in your mercy. **Hear our prayer.**

## ✦ Declaration of Forgiveness

Believe the Good News. **In Jesus Christ we are forgiven.**

## ✦ Response

Paul Vasile

1. Glo - ry to God, whose good - ness shines on me,  
 2. World with - out end, 7 with - out end. A - men.

and to the Son, whose grace has par - doned me,  
 World with - out end, 7 with - out end. A - men.

and to the Spir - it, whose love has set me free.  
 World with - out end, 7 with - out end. A - men.

As it was in the be-gin-ning, is now and ev-er shall be. A - men.

## ✦ The Peace

Peace be with you. **Peace be with all.**

## Conversation with Children and Teacher Recognition

*Thank you for volunteering.*

*Afterwards, Children's Chapel meets in Room 203.*

*Infants - Age 4 may go to the Nursery in Room 106.*

## Prayer of Illumination

**Scripture Reading**

Isaiah 6:1-8

O.T. pgs. 635-636

Word of God, word of life. **Thanks be to God.****Anthem***O God, You Speak Your Beauty Every Hour*Howard Helvey  
(b. 1968)

O God, you speak your beauty every hour, from soaring peaks to valleys fed by springs.  
In every living soul and fragrant flower your handiwork is seen creation sings!  
As people in your image, we aspire and live to mirror your creative fire.

O risen Christ, we seek to understand the vastness of your wide-embracing love.  
With mercy from your gentle, guiding hand we move from depths below to heights above.  
May we, with hearts uplifted by your grace, extend your love to every land and race.

O Spirit, giving breath to all the earth, we grow in faith and strength from your clear flame.  
O Wind of Heaven, recalled at our rebirth, the world awaits the unity we claim.  
With zeal we strive, assisted by your might, to fill the earth with everlasting Light.

– Howard Helvey

**Sermon***Once More, with Purpose*

John W. Wurster

*silence and stillness*✦ **Hymn 69** ([see page 14](#))*I, the Lord of Sea and Sky*

HERE I AM

✦ **Affirmation of Faith**

The Nicene Creed

**We believe in one God the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated on the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

### The Lord's Prayer

Our Father, who art in heaven,  
 hallowed be Thy name.  
 Thy Kingdom come, Thy will be done  
 on earth as it is in heaven.  
 Give us this day our daily bread,  
 and forgive us our debts,  
 as we forgive our debtors.  
 And lead us not into temptation,  
 but deliver us from evil;  
 for Thine is the Kingdom,  
 and the power, and the glory forever. Amen.

### Offering

*Gifts may be given any time at [www.saintphilip.net](http://www.saintphilip.net)*

### Offertory

*Sanctus*  
 from *Requiem in D minor, Op. 48*

Gabriel Faure  
 (1845-1924)

<i>Sanctus, Sanctus, Sanctus,</i>	Holy, holy, holy,
<i>Dominus Deus Sabaoth.</i>	Lord God of hosts.
<i>Pleni sunt caeli et terra gloria tua.</i>	Heaven and earth are full of Thy glory.
<i>Hosanna in excelsis.</i>	Hosanna in the highest.

— ca. 5th century (ad. Isaiah 6:3 & Matthew 21:9)

### ✠ Litany for Trinity Sunday

Father, Son, and Holy Spirit: ..... **Glory to you forever.**  
 Speaker, Word, and Breath of Life: ..... **Glory to you forever.**  
 Font of Blessing, Living Water, Flowing River: ..... **Glory to you forever.**  
 Compassionate Mother, Beloved Child, Life-Giving Womb:.... **Glory to you forever.**  
 Sun, Light, and Burning Ray: ..... **Glory to you forever.**  
 Giver, Gift, and Giving: ..... **Glory to you forever.**  
 Lover, Beloved, and Love itself: ..... **Glory to you forever.**  
 Rock, Cornerstone, and Temple: ..... **Glory to you forever.**  
 Consuming Fire, Dividing Sword, Overpowering Storm: ..... **Glory to you forever.**  
 God who was, God who is, God who is to come: ..... **Glory to you forever.**

### ✠ Hymn 8 [\(see page 15\)](#)

*Eternal Father, Strong to Save*

MELITA

### ✠ Charge and Blessing

*Please be seated in silence for the closing voluntary, or kindly depart quietly.*

### Voluntary

*Allegro maestoso*  
 from *Sonata No. 2*

Felix Mendelssohn

## SERVING TODAY

### Pastors

Keatan King | Omar Rouchon | John Wurster

### Liturgist

Tim Burgess

### Musicians

Matthew Dirst – organist | Cecilia Duarte—soloist | St. Philip Choir  
Justin Langham—director of music | Tessa Larson & Sarah Bertrand, duet

## FLOWERS

The flowers today are given by Ginny & Bill Camfield in recognition of their 66th wedding anniversary on June 1 and in celebration of their children and grandchildren.

## WORSHIP NOTES

Trinity Sunday celebrates the nature and mission of the triune God—an identity and purpose we share as those who are baptized in the name of the Father, Son, and Holy Spirit. Trinity Sunday is a fitting summation of the first half of the Christian year, as we have remembered the saving promise of God through history in Advent and Christmas, proclaimed the mystery of faith in the crucified and risen Lord in Lent and Easter, and witnessed the transforming work of the Spirit in the world at Pentecost. (From the *Book of Common Worship*, Presbyterian Church, USA)

### Today's Lectionary readings:

- Isaiah 6:1-8—*Isaiah has a vision of the Lord and cries: Here I am; send me!*
- Psalm 29—*In the wilderness and in the temple, give glory to the Lord.*
- Romans 8:12-17—*By the Spirit we are children of God and joint heirs with Christ.*
- John 3:1-17—*We must be born of the Spirit; God sent the Son to save the world.*

## MUSIC NOTES

In the 1830s and 40s Felix Mendelssohn composed, to great acclaim, two volumes of organ works: three preludes & fugues plus six multi-movement sonatas. His organ recitals in England especially had paved the way for both publications, which shows how well German players preserved the technique of revered virtuoso organists like J. S. Bach. Mendelssohn's **Prelude in G Major** is one of the most tuneful movements from either set, while the **Allegro maestoso from Sonata No. 2** in C minor is a stirring *organo pleno* movement.

The vocal offerings this morning highlight interpretations of the Trinity by composers of three distinct eras and styles. Our introit comes from the setting of a 4th-century Gregorian chant by Saint Ambrose, Bishop of Milan, whose language in the original verses is brought to a fitting point through an added third verse from the turn of the 18th century.

Today's **anthem** from contemporary composer Howard Helvey, whose output of liturgical music is varied and

prolific, includes both original text and music by the composer. In contrast to the chant text, in which Trinity is not listed explicitly until the final verse, Helvey devotes an entire verse each of the three parts. The homogenous accompaniment, long choral phrases, and unexpected harmonic shifts, characteristic of Helvey's liturgical style, work alongside the text to create a strong sense of unity within the piece itself.

Written in the late-19th century, Fauré's *Requiem* has become a well-known part of liturgical and concert settings alike. When remarking on the work, the composer himself refers to death as an "aspiration towards happiness above, rather than a painful experience." This sentiment comes through in overall character the larger work, and in the *Sanctus* movement, which we offer as today's **offertory**.

—Justin Langham and Matthew Dirst

## ACKNOWLEDGEMENTS

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## IN OUR PRAYERS

*Wayne Truxillo and family upon the death of his brother Peter in Louisiana on Monday, May 20.*

*St. Philippians and their families* – Susan Estill; Dick Nunn; Bill Morris; Diane Clark; CJ Miller; Russell Bahruth; Ralph Cherillo; Susan Mitchell; Karen Morris; Susan Huffman; Emily Estill; Barbara Cavanaugh; Peg Palisin; Mary Herlitz; Jan Ostendorf; Dick Nunn; Mark Takayama; Ben Dees; Joe Harwood; Kathryn Harwood; Nancy Johnson; Beverly Baker; Eleanor Grant; Judy Nunn; Molly Boren-Whitney; Carolyn Vestal; Don Padgett; Steve Adger; Judith Crane; Arlette Keene; Mezgebe Gebray; Jerry Isbell – son-in-law of Bill & Karen Morris; Terese Murphy- cousin of Gary Gardner and Peg Palisin; Guinn Blackwell-Eagleson and partner John Bonica; Alice Woodall-Chisholm – cousin of Mary McGuire; Sheila Kinsky and her children – sister of Bill Connolly; Vera Moore – mother of Chuck Johnson; Susan Everhart – niece of Nancy Everhart Johnson; Ann Perenyi – mother of Lad Perenyi; and Ann Perkins Cloud – cousin of Stephen Paine.

*Homebound* – Elizabeth Arp; Beverly Baker; John Bobbitt; Joan Boelens; Edith Patterson; Joyce Randolph; George and Laraine Scott; Mary Sinderson; and Sondra Sullivan.

*Friends of St. Philippians* - Annette Covey – friend of Guy & Melissa Aldrich; Stephen Wedemeyer and Mary Watters - friends of Bill and Jacqueline Hamilton Taylor; Claude Bowden – friend of Peg Palisin and Gary Gardner; Kenneth and Donna Benton – friends of William Rowe; Tom Barnett - friend of Robin and Gary Willis; Joyce Freudenberg and Annie & Sidney Roach- friends of Stephen Paine; Jacqueline Hazrum, Erin McDougal, and Eric Alberto Marquez – friends of Kate Burkart; Betsy Shear Lewis – friend of Laney Miller; and Shirley Stubblefield – friend of Barbara Runge.

If you have a pastoral care need or a prayer request you would like to share, please email: [deacons@saintphilip.net](mailto:deacons@saintphilip.net)

**Prayer List is a powerful tool for bringing comfort, healing, and peace to those in need. So, let's keep it up to date and continue to lift up our brothers and sisters in prayer.**

## ST. PHILIP MUSIC

Everyone is invited to contribute towards the music ministry at St. Philip! If you have ever considered participating in the choir or playing handbells, playing an instrument, or want to learn more about music in general, our director of music Justin Langham would be glad to speak with you. You can contact Justin through his church email address [justin@saintphilip.net](mailto:justin@saintphilip.net), or meet him by the choir loft entrance after church.

## CHURCH DIRECTORIES

New church directories are available in the Gathering Area. Done with the old directory? Please shred or bring your old copy to church and we will shred it for you!

## SUNDAY SCHOOL CLASSES FOR ALL AGES

### SUNDAY SCHOOL CLASSES WILL BEGIN SUMMER RECESS JUNE 2 AND RETURN SEPTEMBER 8

#### SUNDAY SCHOOL CLASSES START AT 9:45 A.M. UNLESS OTHERWISE NOTED

**GODLY PLAY**—Ages 3—Kindergarten—Room 104

**ELEMENTARY**—Grades 1-5—Room 105

**YOUTH**—Grades 6-12—Room 205

**FAITH & LIFE** - Room 200—An adult class exploring how what we believe informs how we live. There are no materials required and no preparation is needed.

**ADULT BIBLE STUDY**—Room 204—We are beginning our study of Job in Dr. Robert Alter's *The Wisdom Books: Job, Prophets and Ecclesiastes* (2010). Join us from **9:30 a.m. - 10:40 a.m.** to deepen our understanding of God's faithfulness to God's people from Dr. Alter's translation and commentary on the Biblical Hebrew. All are welcome.

**CHURCH & SOCIETY**—Church & Society will take a summer break June through August. The fall term will begin on Rally Day, Sept. 8 with a Church & Society class reunion and a preview of the fall presentations. Email Mickey Meyers if you would like to join any of the classes: [churchsociety\\_stphilip@comcast.net](mailto:churchsociety_stphilip@comcast.net).

**CHILDREN'S CHAPEL**—We will have Children's Chapel the second and fourth Sundays after *Conversation with Children*. In the Children's Chapel, our young disciples learn the whos, whats, wheres, whens and whys of worship, while praying, singing, and hearing God's word at an age-appropriate level. Children return to join the congregation in the first few pews on the lectern side of the church for the last hymn.

#### ST. PHILIP DURING THE WEEK

**LAMBETH STUDY**—Keatan King leads young adults in study every Monday evening at 7:00 p.m. via Zoom. It is a time of study, reflection, and prayer. If you would like more details, email Keatan King at:

[keatan@saintphilip.net](mailto:keatan@saintphilip.net).

**SOCIAL JUSTICE STUDY GROUP**—This group meets on first Monday nights 7-8 p.m., by zoom, to discuss social justice issues of the day. Of current interest is the growing awareness of the effect of Christian Nationalism on our country's social policies. This "ism" has been defined as a concept that is exploiting Christian principles for political purposes." Interested persons can contact Sara Jean Jackson ([sjj10223@gmail.com](mailto:sjj10223@gmail.com)) to be added to our mailing list.

**MIDWEEK BIBLE STUDY**—(Summer Recess begins June 5) Wednesday Bible study with John Wurster meets weekly at 9:30 a.m., with an in-person option in the office conference room and also a Zoom option. To get on the list for the Zoom link, send a note to [john@saintphilip.net](mailto:john@saintphilip.net).

**WOMEN'S MONTHLY BOOK CLUB**—This self-led, interactive group produces lively discussions and wonderful fellowship. The next meeting is **June 13** at 7:00 p.m. We will discuss *Our Missing Hearts* by Celeste Ng. So watch your email for details of the next meeting. If you have any questions or concerns, please contact Nina Lambright at: [nnl@lambrightlaw.com](mailto:nnl@lambrightlaw.com).

**PRESBYTERIAN MEN'S WEEKLY FELLOWSHIP**—Men of all ages are welcome to participate in this self-led group. The Men's Weekly Fellowship meets each Friday in person in the office Conference Room and via Zoom at 11:45 a.m. We are studying *They Walked With God* by Max Lucado. The book talks about 40 people in the Bible and how God used them. It lets us know that he has a place for us too. If you would like to join them please contact Gary Gardner at [ggardne148@aol.com](mailto:ggardne148@aol.com).



**MO-RANCH SHOWER** It is a St. Philip tradition to gather funds to assist the housekeeping staff at Mo-Ranch with their work. Each year during the retreat, we present this "Mo Shower" gift as a tangible sign of the congregation's care and support for the ranch. This year's "Mo-Shower" will help Mo-Ranch build a new laundry services facility. The new building will provide space for additional machines to make caring for the ranch's laundry needs more efficient and more manageable for the staff. The new building will have:

- closer proximity to the hotel-style rooms
- more storage for fresh linens, allowing for efficient change-over of rooms
- in-door break room accommodations (currently, staff have no air-conditioning in the laundry facility and so sit outside for breaks and lunch)

Please consider donating to this gift in support of Mo-Ranch. Anyone may donate to the fund by going to the [saintphilip.net](http://saintphilip.net) homepage and selecting *Make a Contribution*, then selecting *MO SHOWER / Gifts* as the fund. Members can also access this page on the MyStPhilip app (also linked to from the homepage). You may also contribute by writing a check with *MO Shower* in the memo line and placing it in the offering plate or mailing it to the church office.

## A CALL FOR NOMINATIONS & A CALL TO PRAY

The congregation is being asked to submit recommendations for persons to serve as Ruling Elders (Session), Trustees, and on the Central Mission Endowment Council.

We ask that the congregation wrap this process in prayer. Take some time to pray over the names in the church directory. Who do you believe exhibits spiritual leadership to take St. Philip to the next step? Who has a contagious passion for God? Who might enlarge our vision, empower our members, and embrace a bit of risk? How about you?

### Thank you for your help! Your 2024 Nominating Committee:

Laura Burgess (chair), Selena Brinegar, Jane Lee, Mickey Meyers, Dick Nunn, and Gay Van Osdall.

To suggest a candidate, please provide the candidate's name and your name in case we have questions. **Self-nominations are welcome.** In making recommendations, please elaborate on personal qualities, involvement in our church, and why you consider this person a good candidate for church leadership. Please use a separate form for each recommendation. If you are recommending a Ruling Elder, please indicate the ministry area(s) you think they would best serve: Education; Fellowship; Finance; Mission; Peacemaking & Social Justice; Personnel; Property; Stewardship; Welcome & Membership; or Worship & Music.



[ LEADERSHIP NOMINATIONS ]

You can email chair Laura Burgess or [laura.e.burg@gmail.com](mailto:laura.e.burg@gmail.com) or use the digital form is available at: <https://www.emailmeform.com/builder/form/cb0FTE0I8JuCY5z> or by scanning the QR code.

### RULING ELDER

In addition to possessing the necessary gifts and abilities for leading the congregation, those who undertake the ministry of Ruling Elder should be persons of strong faith, dedicated discipleship, and love of Jesus Christ as Savior and Lord. Their manner of life should be a demonstration of the Christian gospel in the church and in the world. As members of the Session, they are responsible for the spiritual oversight of the congregation and for oversight of all the programs and ministries of St. Philip.

Currently serving as Elders:

Class of 2024 - *Melissa Aldrich, Beth Atkinson, Walker Fair, Angelina Fonseca, Nancy Higgs, Susan Leonard, Jon Martin.*

Class of 2025 - *Dan Boston, Laura Burgess, Maggie Dement, William Howard, Mary Thornton McGuire, Gary Whitney, Nancy Beck Young.*

Class of 2026 - *Selena Brinegar, Kate Burkart, David Castro, Ada Fuller, Kurt Grether, John Hartman, and Mickey Meyers.*

### TRUSTEE

The duties of the trustees are to receive, hold, encumber, manage, and transfer property on behalf of the congregation; and to manage any permanent special funds for the furtherance of the purposes of the congregation.

Currently serving as Trustees are *David Castle, John Van Osdall, and Casey Lambright.*

### CENTRAL MISSION ENDOWMENT COUNCIL

Members of the council decide the disbursements of the Central Mission Endowment Fund (CMEF). Persons serving on the council should be interested in mission outreach with available time for site visits.

Currently serving on the council are *Bob Ardell, David Castro (Mission Committee Rep), Maggie Dement (Session Rep), Dick Howard, Roderick James, Cathy Patterson, Peg Palisin, Jeanette Wenneneser, and Jennifer Wilson.*

## MISSION ACTIVITIES

**LIBERTY HS GRADUATION PRACTICE VOLUNTEERS NEEDED**—On **June 1** from 9 a.m. to 12 p.m, Liberty High School graduation coordinator Patsy Pina, needs 2 or 3 graduation rehearsal volunteers to assist with marking the graduation area layout outside the school and guiding students to and from their seats. The campus is located at 5407 Gulf-ton St. Sign up in the Gathering Area on Sundays during May or email [mission@saintphilip.net](mailto:mission@saintphilip.net) if you can volunteer.

**INTERFAITH MINISTRIES OPERATION IMPACT VOLUNTEERS NEEDED**—The St. Philip congregation is invited to volunteer with mission partner Interfaith Ministries on **June 1** and/or **June 8**. We will only be delivering meal boxes that are light weight. No heavy bottled water packs will be distributed this year. Supplies and a list of homebound resi-dents' addresses will be distributed at 9:00 a.m., we will be finished by 10:45 a.m. We are not meeting at the St. Philip church this year. All distribution for June 1 will be from the Midtown location at 3202 San Jacinto. If **June 8** is a better date for you to volunteer, we still very much need folks to help in Mainland Galveston County. Pick-up will be at the La Marque location at 216 Byrd St., and deliveries will be to towns like Bacliff, Santa Fe, Texas City, La Marque, etc. Sign up in the Gathering Area to volunteer or email [mission@saintphilip.net](mailto:mission@saintphilip.net). You can register directly on the IMGH website at [Operation Impact - Interfaith Ministries for Greater Houston \(img.org\)](http://Operation Impact - Interfaith Ministries for Greater Houston (img.org)).

**LIBERTY HS GRADUATION GIFT SCHOOL SUPPLIES DONATION DRIVE**—Liberty High School was selected by the Mission committee as the May communion offering recipient. To supplement the May communion offering , St. Philip Mission committee will hold a donation drive from through **June 2**. The graduation gifts of school supplies will be delivered Monday, **June 3** in time for graduation. Gently used supplies or new supplies can be dropped off at the Gathering Area on Sundays or dropped off at the church office. Liberty High School students will be blessed to receive tangible support in this way, helping future college students feel prepared to start the next educational chapter of their lives. Shopping lists are available for pick up at the Mission table in the Gathering Area. A registry of graduation school supplies if you wish to contribute by purchasing the supplies online and they will be shipped directly to the high school graduation coordinator. <https://www.amazon.com/registries/gl/guest-view/3OR6AXNQ6AKCK>

**SAVE THE DATE: CCSC NON-PERISHABLE FOOD DRIVE DURING THE MONTH OF JUNE**—During the month of June, the Mission Committee will be collecting non-perishable food donations for drop off at the Gathering Area mis-sion table or at the church office. Examples of the different kinds of foods you can drop off include dry beans (1- or 2-pound bags), hearty soups, dry rice (1- or 2-pound bags), canned tuna or chicken, peanut butter, boxed dry cereal, pasta sauce, baby food or formula, toilet paper, canned fruit (all types), canned vegetables (all types), and dry pasta/mac and cheese. Food donations will be collected from **June 2 to 30**. The food is especially needed in the summer months because children are out of school and their families must provide their breakfast and lunch, which are usually provided by the school.

**SAVE THE DATE: KIDS MEALS' ST. PHILIP VOLUNTEER DAY MONDAY, JULY 8**—St. Philip mission partner Kids' Meals will host a group from St. Philip on Monday, **July 8**, from 12:30 - 2:30 p.m., to help prepare sack lunches for children at home during summer vacation. The mission of Kids' Meals is to end childhood hunger by delivering free, healthy meals, year-round to the doorsteps of the greater Houston area's hungriest preschool-aged children and through collaboration provide their families with resources to help end the cycle of poverty. Over the past 17 years, Kids' Meals has provided more than 14 million free, healthy meals to Houston's hungriest children. In 2024, Kids' Meals will make and deliver at least 2.77 million healthy meals, provide healthy produce and groceries at least three times per week, and leverage their daily access to connect children and families with wrap-around services from more than 70 partner service organizations. Kids' Meals cannot reach these goals without volunteers. St. Philip grants support the Healthy Meal Delivery Program. Please save the date to volunteer at Kids' Meals on **July 8**. Sign up will begin **May 26** through **July 7**. Every individual, including children, attending must register:

<http://stphilip.kidsmealsinc.volunteerhub.com/>

Kids Meals' goal is to make things as smooth as possible for you. They recommend volunteers wear comfortable cloth-ing, closed toed-shoes, and a hat. In case someone prefers not to wear a hat, hair nets are distributed as an option. Lim-ited parking, carpool if possible. Please arrive at our offices by 12:30 p.m. Upon arrival, you will enter the Welcome Cen-ter, sign-in on the computers, and have a brief orientation. Come ready to have a good time!

**KIDS AGAINST HUNGER PLANNING COMMITTEE**— This year, many St. Philip members have asked if the Kids Against Hunger meal packing activity will resume. Our church can be a host again for the Kids Against Hunger packing program. There are 5 categories of tasks for a successful Kids Against Hunger program to resume in our church:

1. A good accounting/bookkeeping system for orders.
2. A good transportation & delivery system of the packing supplies to St. Philip.
3. Marketing of the packing program at our church & scheduling volunteer groups.
4. Event teams & hosts. A successful church needs 6-8 teams of 4 to 5 people. One team would host about once every six weeks.

Meal deliveries. A delivery team loads up the packed meals on Sunday and delivers Monday mornings to Kids' Meals or another mission partner.

St. Philip needs to form a Kids Against Hunger committee to start this mission program again. The committee members can be any church member; you do not have to already be on the Mission Committee. If you are interested in volunteering or want to be part of that leadership team, please contact Angelina Fonseca-Grewal at: [mission@saintphilip.net](mailto:mission@saintphilip.net) or contact Keatan King at [keatan@saintphilip.net](mailto:keatan@saintphilip.net). Also, if you know a farmer or rancher that will take the expired rice, soy, grain, and lentils to feed pigs or goats, please contact Keatan King. These old supplies must be removed first from the church dining room kitchen before the program can commence again.



MUSIC AT  ST. PHILIP

# 2024 SUMMER ORGAN SERIES



**Sunday June 9 | 3:00 pm**  
Grant Smith, organist



**Sunday June 30 | 3:00 pm**  
Ben Kerswell, organist



**Sunday July 21 | 3:00 pm**  
Grace Roman, soprano  
Jim Roman, organist



**Sunday August 25 | 3:00 pm**  
Deux Voix | Justin Langham, trumpet  
Stephen Distad, organ

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Music at St Philip



**Free Admission | St. Philip Presbyterian Church**  
4807 San Felipe, Houston, TX 77056 | [saintphilip.net](http://saintphilip.net)



### Welcome to Worship at St. Philip

Please register your attendance by scanning the QR code or by visiting the Guest Book tab at [saintphilip.net](http://saintphilip.net).

**AS FOLLOWERS OF JESUS CHRIST,  
we seek to be an inclusive,  
grace-filled community,  
engaging the world with open minds,  
willing hands and generous hearts.**

**WE LONG  
for deeper faith,  
vibrant hope  
and boundless love  
for everyone, every day, everywhere.**

**Thank you for joining us today!** We hope that you find our worship together to be joyous, meaningful, and thought-provoking. **Children of all ages** are welcome to worship with their families. Activity bags containing worship aids for children are available in the narthex on the way into the sanctuary.

**Nursery care** is available throughout the morning from 8:30 a.m. – 12:30 p.m. Infants to age 4 are invited to our Nursery which is staffed by professional childcare providers. Please find our Nursery in Room 106 of the Education Building along the Sunday School Classroom hallway on the first floor. An usher or a greeter will be happy to direct you there.

**A Hearing Loop** is installed within the sanctuary. If you have a hearing aid equipped with a telecoil, please activate your "T switch" to hear the worship service most clearly. If you need assistance with hearing the service clearly and do not have a t-coil equipped hearing aid, please ask an usher for wireless headphones. **LARGE PRINT COPIES OF TODAY'S HYMNS ARE IN THE NARTHEX.**

**Connect with St. Philip** through [saintphilip.net](http://saintphilip.net) and our social media. To join our e-mail list for regular news updates, send a note to [lorrie@saintphilip.net](mailto:lorrie@saintphilip.net).

**If you are interested in joining St. Philip Presbyterian Church** by profession of faith, by reaffirming your faith, or by transferring your membership, please speak with one of the ministers today or call the church office during the week. **The Session meets the third Sunday of each month after the 11:00 worship service in Room 100 for the purpose of receiving new members.**

**Worship with us, whenever, wherever.** Our 11:00 a.m. Sunday service is live-streamed at [saintphilip.net](http://saintphilip.net). We also live-stream a midweek prayer on Wednesdays at 11:00 a.m. Services can be viewed live or later in our video archives.

**Contributions**, pledge payments, communion gifts and other donations to support the Church can be made anytime through our website, text "SPPC" to 73256 and follow the prompts, or sent to the Church Office at 4807 San Felipe, Houston, TX 77056.

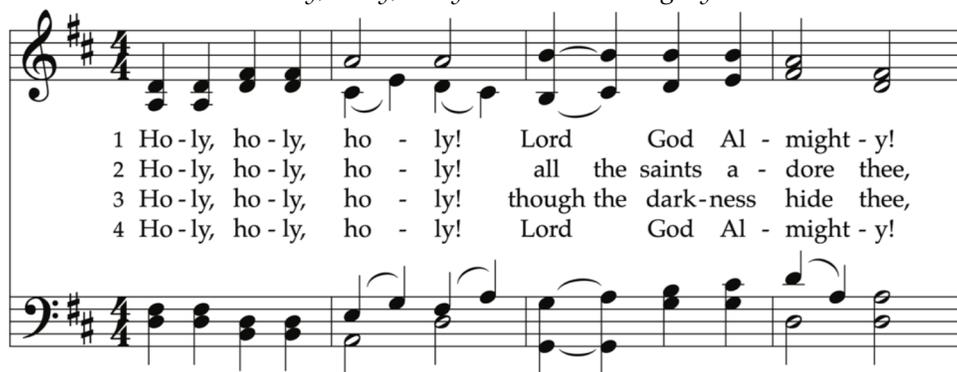
**I Give Electronically** – in response to parents' hopes that their children might be able to see their ongoing commitment to St. Philip and with the intent to better represent the totality of our giving as a congregation, we have available in the pews giving cards that can be placed in the offering plate by our electronic givers.



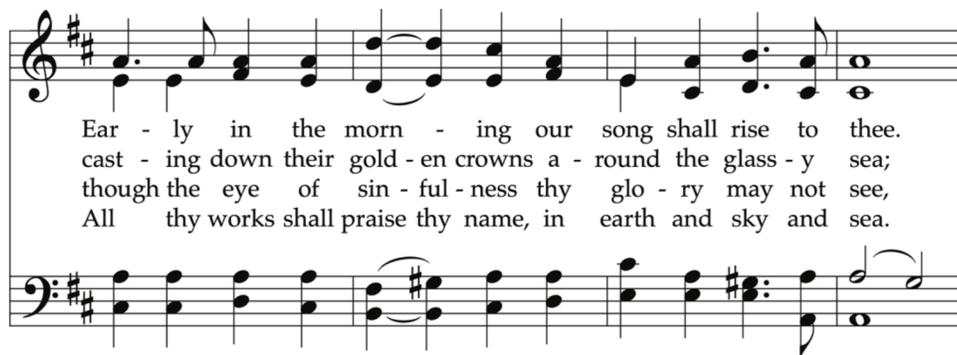
## Hymn 1

*Holy, Holy, Holy! Lord God Almighty*

NICAEA



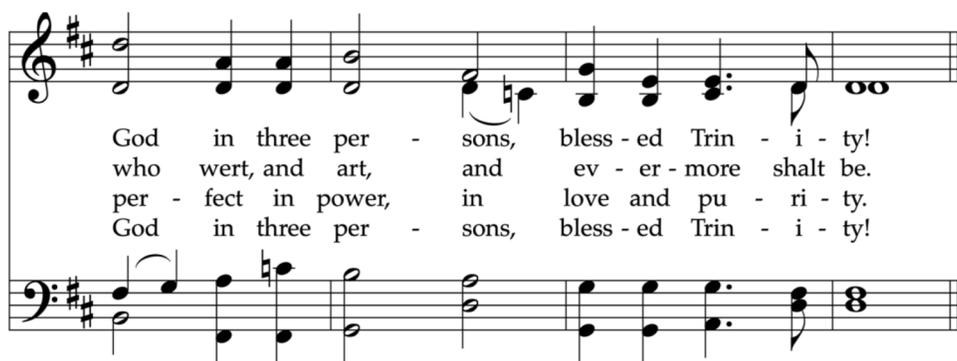
1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name, in earth and sky and sea.



Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
 who wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

Much of the imagery of this hymn comes from Revelation 4:2–11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

TEXT: Reginald Heber, 1827, alt.  
 MUSIC: John Bacchus Dykes, 1861

NICAEA  
 11.12.12.10

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## Hymn 69

*I, the Lord of Sea and Sky*

HERE I AM

## Verses



1 I, the Lord of sea and sky, I have heard my peo - ple cry.  
 2 I, the Lord of snow and rain, I have borne my peo-ple's pain.  
 3 I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save. I, who  
 I have wept for love of them. They turn a - way. I will  
 I will set a feast for them. My hand will save. Fin-est



made the stars of night, I will make their dark - ness bright.  
 break their hearts of stone, give them hearts for love a - lone.  
 bread I will pro - vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?  
 I will speak my word to them. Whom shall I send?  
 I will give my life to them. Whom shall I send?

## Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

The stanzas here need to be understood as representing the voice of God, while the refrain (based on Isaiah 6:8) is the faithful human response to God's call.

TEXT: Daniel L. Schutte, 1981, alt.  
 MUSIC: Daniel L. Schutte, 1981; harm. Alfred V. Fedak, 2011  
 Text and Music © 1981, 2000 OCP

HERE I AM (Schutte)  
 7.7.7.4.D with refrain

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## Hymn 8

*Eternal Father, Strong to Save*

MELITA

1 E - ter - nal Fa - ther, strong to save, whose arm has bound the  
 2 O Sav - ior, whose al - might - y word the winds and waves sub -  
 3 O Ho - ly Spir - it, who did brood up - on the cha - os  
 4 O Trin - i - ty of love and power, all trav - elers guard in

rest - less wave, who bade the might - y o - cean deep its  
 mis - sive heard, who walked up - on the foam - ing deep, and  
 wild and rude, and bade its an - gry tu - mult cease, and  
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we  
 calm a - mid its rage did sleep: O hear us when we  
 gave, for fierce con - fu - sion, peace: O hear us when we  
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 rise to thee glad praise from air and land and sea.

The year after this text was written for a student sailing to America, it was included in the most influential British hymnal of the 19th century. The tune especially composed for it preserves the ancient Roman name of the island where Paul was shipwrecked, now called Malta.

TEXT: William Whiting, 1860, alt.  
 MUSIC: John Bacchus Dykes, 1861

MELITA  
 8.8.8.8.8.8

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